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Filed May 9, 2008

Attorney for Platinum Properties 1, Inc.

**UNITED STATES BANKRUPTCY COURT**

**DISTRICT OF NEVADA**

In re

USA COMMERCIAL MORTGAGE COMPANY,

Debtor.

In re

USA CAPITAL REALTY ADVISORS, LLC,

Debtor.

In re

USA CAPITAL DIVERSIFIED TRUST DEED FUND, LLC,

Debtor.

In re

USA CAPITAL FIRST TRUST DEED FUND, LLC.

Debtor.

In re

USA SECURITIES, LLC,

Debtor.

Affects:

- ☐ All Debtors  
☒ USA Commercial Mortgage Company  
☐ USA Securities, LLC  
☐ USA Capital Realty Advisors, LLC  
☒ USA Capital Diversified Trust Deed Fund, LLC  
☐ USA Capital First Trust Deed Fund, LLC

Case No. BK-S-06-10725-LBR  
 Case No. BK-S-06-10726 LBR  
 Case No. BK-S-06-10727 LBR  
 Case No. BK-S-06-10728 LBR  
 Case No. BK-S-06-10729 LBR

Chapter 11

Jointly Administered Under  
 Case No. BK-S-06-10725 LBR

**CERTIFICATE OF SERVICE OF  
 MOTION FOR ORDER IN SUPPORT OF  
 PLAN CONFIRMATION ORDER**

DATE: JUNE 9, 2008

TIME: 9:30 A.M.

I am employed by the law firm of Brownstein Hyatt Farber Schreck in Clark County. I am over the age of 18 and not a party to this action. My business address is 100 City Parkway, Suite 1600. Las Vegas, Nevada 89106-4614.

BROWNSTEIN HYATT FARBER SCHRECK  
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On the May 9, 2008, I served the document(s), described as:

NOTICE OF HEARING RE MOTION FOR ORDER IN SUPPORT OF PLAN CONFIRMATION ORDER

☒ by placing the ☐ original ☒ a true copy thereof enclosed in a sealed envelope addressed as follows:

See Attachment A

☒ a. **ECF System** (*You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary*)

See Attachment B

☒ b. **BY U.S. MAIL.** I deposited such envelope in the mail at Las Vegas, Nevada. The envelope(s) were mailed with postage thereon fully prepaid.

I am readily familiar with Brownstein Hyatt Farber Schreck, P.C. practice of collection and processing correspondence for mailing. Under that practice, documents are deposited with the U.S. Postal Service on the same day which is stated in the proof of service, with postage fully prepaid at Las Vegas, Nevada in the ordinary course of business. I am aware that on motion of party served, service is presumed invalid if the postal cancellation date or postage meter date is more than one day after the date stated in this proof of service.

☐ c. **BY PERSONAL SERVICE.**

☐ d. **BY DIRECT EMAIL**

☐ e. **BY FACSIMILE TRANSMISSION**

☐ f. **BY MESSENGER**

I declare under penalty of perjury that the foregoing is true and correct.

Date: May 9, 2008

/s/ Jan Simon  
An employee of Brownstein Hyatt Farber Schreck, P.C.

ATTACHMENT A

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ATTACHMENT B

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**File a Motion:**06-10725-lbr USA COMMERCIAL MORTGAGE COMPANY

Type: bk

Chapter: 11 v

Office: 2 (Las Vegas)

Judge: lbr

Assets: y

Case Flag: EXHS. BAPCPA.  
LEAD, JNTADMN, APPEAL**U.S. Bankruptcy Court****District of Nevada****Notice of Electronic Filing**

The following transaction was received from GREENE, JAMES D. entered on 5/9/2008 at 11:26 AM PDT and filed on 5/9/2008

**Case Name:** USA COMMERCIAL MORTGAGE COMPANY**Case Number:** 06-10725-lbr**Document Number:** 6334**Docket Text:**

Motion to Enforce *Motion for Order in Support of Plan Confirmation Order* Filed by JAMES D. GREENE on behalf of PLATINUM PROPERTIES 1, INC. (Attachments: # (1) Exhibit 1-6# (2) Exhibit 7 and 7A to 7C# (3) Exhibit 7D to 7E# (4) Exhibit 7F to 7H# (5) Exhibit 8 to 11)(GREENE, JAMES)

The following document(s) are associated with this transaction:

**Document description:**Main Document**Original filename:**T:\Jan\USA Mtn.pdf**Electronic document Stamp:**

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**Document description:**Exhibit 1-6**Original filename:**T:\Jan\USA Exhs 1-6.pdf**Electronic document Stamp:**

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**Document description:**Exhibit 7 and 7A to 7C**Original filename:**T:\Jan\USA Exh 7 A-C.pdf**Electronic document Stamp:**

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**Document description:**Exhibit 7D to 7E**Original filename:**T:\Jan\USA Exh 7 D-E.pdf**Electronic document Stamp:**

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**Document description:**Exhibit 7F to 7H**Original filename:**T:\Jan\USA Exh 7 F-H.pdf



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**Document description:**Exhibit 8 to 11

**Original filename:**T:\Jan\USA Exh 8-11.pdf

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